



**SETH ANANDRAM
JAIPURIA SCHOOL**

EMPOWER • ENTHUSE • EXCEL

NAINI
(CBSE Affiliation No. 2133684)

ALMANAC 2023-24



**UNITED NATIONS
SUSTAINABLE
DEVELOPMENT**

GOALS



UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS

We live in an imperfect world. Millions of people struggle in poverty, sleep on an empty stomach, suffer from poor health, face discrimination, and are barely educated. Fossil fuels are polluting the environment and reckless exploitation is leading to the depletion of natural resources. Flora and fauna are endangered. The climate is changing and the earth is warming up. Irresponsible industrial production and consumption are aggravating the problem. This need not be the case anymore. The world can be a lot better and the future sustainable.

The United Nation's 17 Sustainable Development Goals (SDGs), adopted in 2015 by all the UN Member States, lay a roadmap for humanity's sustainable future by addressing 17 societal, environmental, economical and industrial issues and problems that need urgent attention and action. All stakeholders of society, from civilians, organizations, communities to governments across the world must actively engage in creating a healthy, equitable, prosperous and impartial society where economic growth goes hand in hand with environmental protection and conservation. Educational institutions, particularly, have a mandate to teach the young about SDGs and create awareness towards meeting them by 2030. This almanac, while helping you plan your yearlong activities, is also a gentle reminder for the need to align our actions with the SDGs. Have a great year but do spread the word and make efforts to change this world into a better place for future generations.

SETH ANANDRAM JAIPURIA SCHOOL

School Address: Chak Babura, Alimabad, Naini, Prayagraj Uttar Pradesh - 211008

Contact No.: 9151005501 | 9151005502 | 9151005506

E-mail: admission.naini@jaipuria.school

Website: www.jaipuriaschoolsnaini.com

ALMANAC

2023-2024



Name :

Class :Section.....

Address :

:

Phone :

Transport

Walker

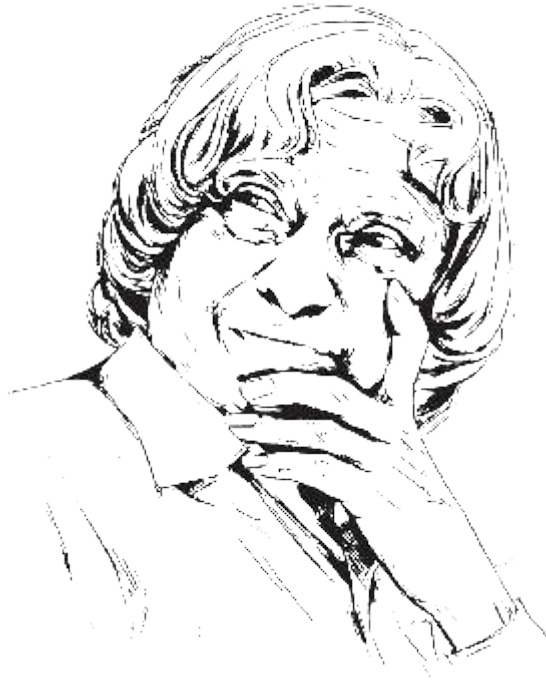
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Note : This diary must be brought to school daily. Change in address or telephone number should be notified to the school office and also this page to be corrected here and countersigned.



“ *Real education enhances the dignity of a human being and increases his or her self-respect. If only the real sense of education could be realized by each individual and carried forward in every field of human activity, the world will be so much a better place to live in.* ”

- A. P. J. Abdul Kalam

2023-24

APRIL

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| 30 | | | | | | 1 |
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MAY

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JUNE

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
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JULY

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AUGUST

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SEPTEMBER

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

OCTOBER

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| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

NOVEMBER

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DECEMBER

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JANUARY

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FEBRUARY

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
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MARCH

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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

SESSION PLANNER - 2022-2023 (NURSERY to XII)

| Date | APR. | MAY | JUNE | JULY | AUG. | SEPT. |
|------|------------------------------------|-----------------------------------|---------------------------------|--------------------------------|----------------------|----------------------|
| 1 | Sat PARENT ORIENTATION NUR-VI | Mon ACTIVITY | Thu | Sat | Tue | Fri |
| 2 | Sun | Tue | Fri | Sun | Wed | Sat |
| 3 | Mon PARENT ORIENTATION VII ONWARDS | Wed | Sat | Mon SCHOOL REOPENS FOR STUDENT | Thu ACTIVITY | Sun |
| 4 | Tue MAHAVIR JAYANTI | Thu ACTIVITY | Sun | Tue | Fri ACTIVITY | Mon |
| 5 | Wed NEW SESSION BEGINS | Fri BUDDHA PURNIMA | Mon | Wed | Sat ACTIVITY | Tue ACTIVITY |
| 6 | Thu | Sat | Tue | Thu | Sun | Wed |
| 7 | Fri GOOD FRIDAY | Sun | Wed | Fri | Mon | Thu JANAMASHTAMI |
| 8 | Sat | Mon | Thu | Sat | Tue | Fri |
| 9 | Sun | Tue | Fri | Sun | Wed | Sat |
| 10 | Mon | Wed INVESTITURE CEREMONY -SENIORS | Sat | Mon | Thu | Sun |
| 11 | Tue | Thu | Sun | Tue | Fri | Mon |
| 12 | Wed | Fri | Mon | Wed | Sat ACTIVITY | Tue |
| 13 | Thu | Sat | Tue | Thu | Sun | Wed |
| 14 | Fri AMBEDKAR JAYANTI | Sun | Wed | Fri | Mon | Thu ACTIVITY |
| 15 | Sat | Mon | Thu | Sat | Tue INDEPENDENCE DAY | Fri |
| 16 | Sun | Tue | Fri | Sun | Wed | Sat |
| 17 | Mon | Wed | Sat | Mon | Thu | Sun VISHWAKARMA PUJA |
| 18 | Tue | Thu | Sun | Tue | Fri ACTIVITY | Mon |
| 19 | Wed | Fri | Mon | Wed | Sat ACTIVITY | Tue |
| 20 | Thu ACTIVITY | Sat | Tue | Thu | Sun | Wed |
| 21 | Fri | Sun SUMMER BREAK | Wed | Fri | Mon | Thu |
| 22 | Sat EID-UL FITR | Mon | Thu | Sat | Tue | Fri |
| 23 | Sun | Tue | Fri | Sun | Wed | Sat |
| 24 | Mon | Wed | Sat | Mon | Thu | Sun |
| 25 | Tue ACTIVITY | Thu | Sun | Tue | Fri | Mon |
| 26 | Wed | Fri | Mon | Wed | Sat ACTIVITY | Tue |
| 27 | Thu | Sat | Tue | Thu ACTIVITY | Sun | Wed |
| 28 | Fri ACTIVITY | Sun | Wed | Fri PTM | Mon | Thu EID-UL-MILAD |
| 29 | Sat | Mon | Thu EID-UL-ADHA | Sat MUHARRAM | Tue | Fri |
| 30 | Sun | Tue | Fri SCHOOL REOPENS FOR TEACHERS | Sun | Wed RAKSHA BANDHAN | Sat |
| 31 | | Wed | | Mon | Thu | |

SESSION PLANNER - 2022-2023 (NURSERY to XII)

| Date | OCT. | NOV. | DEC. | JAN. | FEB. | MARCH |
|------|---|-------------------------------|--------------------------------|--|-----------------------|--|
| 1 | Sun | Wed | Fri | Mon | Thu | Fri |
| 2 | Mon GANDHI JAYANTI | Thu ACTIVITY | Sat | Tue | Fri | Sat |
| 3 | Tue | Fri | Sun | Wed | Sat | Sun |
| 4 | Wed | Sat | Mon | Thu | Sun | Mon |
| 5 | Thu | Sun | Tue | Fri | Mon | Tue |
| 6 | Fri | Mon | Wed | Sat | Tue | Wed |
| 7 | Sat | Tue | Thu | Sun | Wed | Thu |
| 8 | Sun | Wed ACTIVITY | Fri | Mon | Thu | Fri MAHASHIVRATRI |
| 9 | Mon | Thu ACTIVITY | Sat | Tue | Fri | Sat |
| 10 | Tue ACTIVITY | Fri | Sun | Wed SCHOOL REOPENS FOR TEACHERS | Sat SPORTS DAY | Sun |
| 11 | Wed | Sat | Mon | Thu SCHOOL REOPENS FOR STUDENTS | Sun | Mon |
| 12 | Thu | Sun | Tue | Fri | Mon | Tue |
| 13 | Fri ACTIVITY | Mon | Wed | Sat | Tue | Wed |
| 14 | Sat | Tue | Thu | Sun | Wed | Thu |
| 15 | Sun | Wed | Fri | Mon | Thu | Fri |
| 16 | Mon | Thu | Sat | Tue | Fri | Sat |
| 17 | Tue | Fri | Sun | Wed | Sat | Sun |
| 18 | Wed | Sat | Mon | Thu | Sun | Mon NEW SESSION 23-24 FOR CLASS X & XII |
| 19 | Thu | Sun | Tue | Fri | Mon | Tue |
| 20 | Fri | Mon | Wed | Sat | Tue | Wed |
| 21 | Sat PTM/REPORT CARD DISTRIBUTION | Tue | Thu | Sun | Wed | Thu |
| 22 | Sun | Wed | Fri | Mon | Thu | Fri |
| 23 | Mon MAHA NAVAMI | Thu | Sat PTM | Tue | Fri | Sat |
| 24 | Tue DUSSEHRA | Fri | Sun | Wed | Sat | Sun |
| 25 | Wed | Sat | Mon CHRISTMAS | Thu | Sun | Mon |
| 26 | Thu | Sun | Tue | Fri REPUBLIC DAY | Mon | Tue |
| 27 | Fri | Mon GURU NANAK JAYANTI | Wed | Sat ACTIVITY | Tue | Wed |
| 28 | Sat VALMIKI JAYANTI | Tue | Thu | Sun | Wed | Thu PTM/REPORT CARD DISTRIBUTION |
| 29 | Sun | Wed | Fri | Mon | Thu | Fri GOOD FRIDAY |
| 30 | Mon | Thu ANNUAL FUNCTION | Sat PTM | Tue | | Sat |
| 31 | Tue | | Sun WINTER BREAK BEGINS | Wed | | Sun |

*Session(2023-24) will commence from 5th April, 2023

*Subject to the appearance of the moon.

PERSONAL RECORD

(To be filled by the parent in BLOCK LETTERS)

Stamp size
Photo

Name : _____

Adm. No. : _____ Class/Sec. : _____

House : _____ Date of Birth : _____ Blood Group: _____

Class Teacher's Name: _____

Bus Route No. (Morning) : _____ (Afternoon): _____

Bus Stop : _____

Res. Address : _____

Mother's Name: _____

Occupation: _____

Office Address: _____

_____ Mobile : _____ Mail id: _____

Father's Name : _____

Occupation : _____

Office Address : _____

_____ Mobile : _____ Mail id: _____

Emergency Contact Person Name : _____

Emergency Contact No : _____

Brother/Sister in this School: _____

Name: _____ Class: _____ Sec.: _____

Name: _____ Class: _____ Sec.: _____

Is your child suffering from any chronic disease? If yes, mention the details.

I, _____ F/O / M/O _____ have read the school rules and regulations and I promise to abide by them and will ensure that my child conforms to the standards expected of his/her conduct and studies.

Mother

Father

Guardian

Note: This diary must be brought to school daily. Any change in address or telephone number must be notified to the class teachers and the school office to avoid any inconvenience in case of emergency.

SCHOOL RECORD

(Perforated Copy)

Stamp size
Photo

Name : _____

Adm. No. : _____ Class/Sec. : _____

House : _____ Date of Birth : _____ Blood Group: _____

Class Teacher's Name: _____

Bus Route No. (Morning) : _____ (Afternoon): _____

Bus Stop : _____

Res. Address : _____

Mother's Name: _____

Occupation: _____

Office Address: _____

_____ Mobile : _____ Mail id: _____

Father's Name : _____

Occupation : _____

Office Address : _____

_____ Mobile : _____ Mail id: _____

Emergency Contact Person Name : _____

Emergency Contact No : _____

Brother/Sister in this School: _____

Name: _____ Class: _____ Sec.: _____

Name: _____ Class: _____ Sec.: _____

Is your child suffering from any chronic disease? If yes, mention the details.

I, _____ F/O / M/O _____ have read the school rules and regulations and I promise to abide by them and will ensure that my child conforms to the standards expected of his/her conduct and studies.

Mother

Father

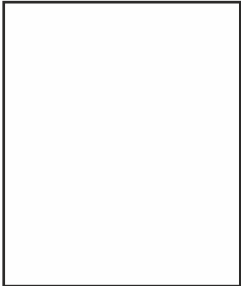
Guardian

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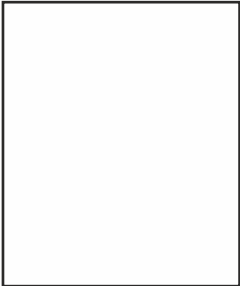
| S. No. | CONTENTS | Page No. |
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INFORMATION FOR PERSONAL IDENTIFICATION

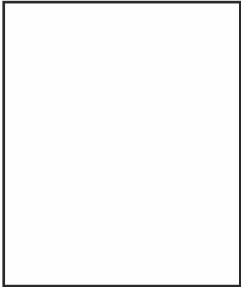
Please attach the requisite photographs (Parents to sign across the photographs)



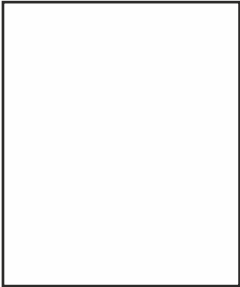
Student



Mother



Father



**Guardian / Person who picks up the
child from the Bus Stop**

Dispersal Mode: School Bus / Pvt. transport / Walker Time :

Emergency Contact Number :

Bus Route No.:

Morning: Bus Stop:

Afternoon: Bus Stop:

.....
Signature of Parent

OUR AIM

The school aims to impart quality education to prepare students to be active players in lifelong learning. We seek to preserve and enhance the highest standards of excellence and prepare generations for the 21st century.

- It is our constant endeavor to provide a conducive environment where each child is eager to learn and give back to society.
- We are in a continuous pursuit to augment and sharpen the academic and characteristic traits of our students and will leave no stone unturned to chisel their inherent potential.
- We strive to equip our students with self-confidence, independence, and the understanding that duties always precede rights.
- We attempt to ensure that our students become empathetic and responsible global citizens.

SIGNIFICANCE OF THE SCHOOL EMBLEM

The Emblem is a reflection of the spirit of our institution . It depicts a lamp of knowledge and our motto, "Tamso Ma Jyotirgamyā", which means moving from darkness (ignorance) to light (wisdom) and intents to ignite the flame of learning.

VISION

We aim to nurture happy and confident children by providing child-centric learning. Our endeavor is to promote creativity, environmental sensitivity, and academic excellence. We help inculcate a spirit of lifelong learning, for our children to become truly effective change agents.

PRINCIPAL'S MESSAGE

Dear Parents and Students,

It gives me immense pleasure to interact with you through the almanac. I personally welcome each student and extend heartfelt gratitude to each parent who has shown faith in us.

**“Education is not mere accumulation of facts;
it's preparation of life itself”**

– J. Hawes

We are confident that learning for every child will be a unique experience as we will provide an exquisite platform to hone their creative and interpersonal skills and instill in them the much-required values without compromising their scientific temperament and questioning spirit. We will help them to make their journey in school rich with many enjoyable learning experiences and equip them with all the necessary skills to lead a happy, disciplined, and successful life.

The almanac is a medium of communication between the school and the parents. It is a ready reckoner which the parents and the students should read together to know more about the school and the systems in place. It aims at interlinking of students, parents, and the school, hence it should be used for day-to-day correspondence. We strongly believe that the partnership of students, parents, teachers, and support staff helps to create an environment for sustained excellence.

With a mission to enthuse, empower and excel, let us become stakeholders for moulding our children into desirable individuals.

Principal
Seth Anandram Jaipuria School
Naini

THE PLEDGE

India is my country.
All Indians are my brothers and sisters.
I love my country and I am proud of its
rich and varied heritage.
I shall always strive to be worthy of it
I shall give my parents, teachers
and all elders respect
and treat everyone with courtesy.
To my country and my people,
I pledge my devotion.
In their well being and prosperity alone
lies my happiness.

प्रतिज्ञा

भारत हमारा देश है। सभी भारतीय हमारे भाई-बहन हैं और हमें उसकी विविध तथा भव्य विरासत पर अभिमान है। मैं सदैव भारत का एक निष्ठावान और सच्चा नागरिक बनने का प्रयत्न करूँगा। मैं प्राणी मात्र के प्रति दयालु रहूँगा। मैं अपने देशवासियों के प्रति निष्ठावान होने की शपथ लेता हूँ। उनकी सुख - समृद्धि में ही मेरा सुख निहित है। हे ईश्वर! हमारे देशवासियों को सुख और शान्ति प्रदान करें।

ASSEMBLY PRAYERS



May we follow the path of goodness,
as the Sun and the Moon follow
their path. May good thoughts
come to us from every side.
May we, with our ears, hear
what is good, and
with our eyes, see
what is good.
Thanks be to God.

Master, give us this day
hard work to do, work that will
tax us and strain us,
work that will stretch our
muscles and engross our
minds, work that will
employ all our powers of
body and intellect and heart.
Thanks be to God.



O God our Father, thank you for
all ordinary; everyday things of life.
Thank you for good food
and good mind to enjoy them, for games
and for physical fitness to play them, for lessons
and for the mind to learn and think,
and for memories to remember.
Thanks be to God.



O God our Father,
Make us strong in mind and body:
Make us eager in work and play.
Make us loyal and ready to endure discipline,
for our own good, for the good of the school
and for the glory of Thy name.
Thanks be to God.



O Lord, make us instrument of Thy peace.
Teach us to sow love, where there is hatred,
Pardon where there is injury. Help us to bring faith
where there is doubt, light where there is darkness,
hope where there is despair and happiness
where there is misery
Thanks be to God.



O God our Father, thank you for this
wonderful life we have.
Thank you for parents who are kind to us.
Friends who are true to us and teachers who are
patient with us. Help us to try to
deserve all your gifts a little more.
Thanks be to God.



Where the mind is without fear
and the head is held high,
where knowledge is free,
where the world has not been broken up
into fragments by narrow domestic walls,
where words come out from the
depth of truth, where tireless striving stretches,
its arms towards perfection;
where the clear stream of reason
has not lost its way into
the dreary desert sand of dead habit,
where the mind is led forward by Thee
into ever widening thought and action.
Into that heaven of freedom, my Father,
let my country awake.
Thanks be to God.

ABIDE WITH ME

Abide with me, the day has just begun.
Sun with its brightness, starts its race to run.
After the dreary night I came to Thee
During this day, O Lord, abide with me
Be thou my guide and refuge on this day
Hold me from all the pit-falls in the way.
Grant that I may on this day be with you
Hear thou my prayer, O Lord, abide with me.



SHLOKAS AND HINDI PRAYERS

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वम् मम देवदेवः ॥

या ब्रह्माऽच्युत शंङ्कर प्रभृतिभिः
देवैः सदा वंदिता
सा माम् पातु सरस्वती भगवती
निःशेष-जाड्यापहा ॥

या कुन्देन्दु तुषार हार धवला
या शुभवस्त्रावृता ।
या वीणा वरदण्डमण्डितकरा
या श्वेत पद्मासना ॥

हे प्रभो आनन्द दाता, ज्ञान हमको दीजिए,
शीघ्र सारे दुर्गुणों को दूर हमसे कीजिये ।
लीजिए हमको शरण में हम सदाचारी बनें,
ब्रह्मचारी, धर्मरक्षक, वीरव्रतधारी बनें ॥

अमृत की बूँदें

गायत्री मन्त्र

ॐ भूर्भुवः स्वः तत्सवितुर्वरेण्यम्
भर्गो देवस्य धीमहि, धियो योनः प्रचोदयात् ।

भावार्थ : उस प्राण स्वरूप, दुःखनाशक, सुखस्वरूप, श्रेष्ठ तेजस्वी, पाप नाशक देव स्वरूप परमात्मा को हम अन्तरात्मा में धारण करें। यह परमात्मा हमारी बुद्धि को सन्मार्ग में प्रेरित करें।

गुरु स्तोत्र

गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुः साक्षात् परब्रह्म तस्मै श्रीगुरुवे नमः ॥

भावार्थ : गुरु ब्रह्मा है, गुरु विष्णु है, गुरु हि शंकर है । गुरु हि साक्षात् परब्रह्मा है, उन सद्गुरु को प्रणाम ।

सरस्वती वन्दना: या कुन्देन्दु तुषार हार धवला या शुभवस्त्रावृता
या वीणा वरदण्डमण्डितकरा या श्वेत पद्मासना ।
या ब्रह्माऽच्युत शंङ्कर प्रभृतिभिः देवैः सदा वंदिता
सा माम् पातु सरस्वती भगवती निःशेष-जाड्यापहा ॥

भावार्थ: जो कुंद, चन्द्र और बर्फ के समान सफेद व साफ वस्त्रों में सुसज्जित हैं, जिनके हाथ वीणा के सुन्दर दण्ड से सुशोभित हैं और जो देवी सफेद कमल के पुष्प के आसन पर बैठी हैं, जो ब्रह्मा, विष्णु, शिव आदि देवताओं के द्वारा सदैव पूजित हैं, वही माँ सरस्वती देवी मेरी बुद्धि की जड़ता को दूर करें।

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वम् मम देवदेवः ॥

भावार्थ: तुम ही मेरी माता हो और पिता भी तुम्हीं हो। तुम ही मेरे भाई हो और मित्र भी तुम्हीं हो, तुम्हीं विद्या हो, तुम्हीं धन हो। हे देवताओं के भी पूजनीय ईश्वर! आप ही मेरे लिए सब कुछ हो।

ॐ सर्वे भवन्तु सुखिनः। सर्वे सन्तु निरामयाः
सर्वे भद्राणि पश्यन्तु। मा कश्चित् दुःखभाग भवेत् ॥

भावार्थ: हे ईश्वर! संसार में सभी सुखी रहें, सभी निरोग रहें सब अच्छा देखें और किसी का दुर्भाग्य न हो।

ॐ असतो मा सद्गमय, तमसो मा ज्योतिर्गमय।
मृत्येर्माऽमृतं गमय, ॐ शान्तिः। शान्तिः। शान्तिः।

भावार्थ: हे ईश्वर! मुझे असत्य से सत्य की ओर ले चलो। अंधकार से प्रकाश की ओर ले चलो। मृत्यु से अमरता की ओर ले चलो। हे ईश्वर! सब ओर शान्ति रहे, शान्ति रहे, शान्ति रहे।

भजन

इतनी शक्ति हमें देना दाता, मन का विश्वास कमज़ोर हो ना।
हम चलें नेक रस्ते पे हमसे भूलकर भी कोई भूल हो ना।।

दूर अज्ञान के हों अंधेरे, तू हमें ज्ञान की रोशनी दे।
हर बुराई से बचते रहें हम, जितनी भी दे भली ज़िन्दगी दे।।

बैर हो न किसी का किसी से, भावना मन में बदले की हो ना।
हम चलें नेक रस्ते पे हमसे, भूलकर भी कोई भूल हो ना।।

हम न सोचें हमें क्या मिला है, हम ये सोचें किया क्या है अर्पण।
फूल खुशियों के बाँटें सभी को, सबका जीवन ही बन जाये मधुबन।।

अपनी करुणा का जल तू बहाकर, कर दे पावन हर इक मन का कोना।
हम चलें नेक रस्ते पे हमसे, भूलकर भी कोई भूल हो ना।।



तू ही राम है, तू रहीम है, तू करीम, कृष्ण, खुदा हुआ,
तू ही वाहे गुरु, तू ईशु मसीह, हर नाम में तू समा रहा।
तेरी जात-पात कुरान में, तेरा दर्श वेद पुराण में,
गुरु ग्रंथ जी के बखान में, तू प्रकाश अपना दिखा रहा।
तू ही राम है, तू रहीम है, तू करीम, कृष्ण, खुदा हुआ।।
अरदास है कहीं कीर्तन, कहीं राम धुन कहीं है भजन,
विधि वेद का है ये सब वचन, तेरा भक्त तुझको बुला रहा।
तू ही राम है, तू रहीम है, तू करीम, कृष्ण, खुदा हुआ।।

तेरी है ज़मी तेरा आसमाँ

तेरी है ज़मी तेरा आसमाँ
तू बड़ा मेहरबान तू बख़्शीश कर ।।
सभी का है तू सभी तेरे खुदा मेरे
तू बख़्शीश कर ।।

1. तेरी मज़ीं से ए मालिक हम इस दुनिया में आए हैं,
तेरी रहमत से हम सबने, ये जिस्म और जान पाए हैं ।
तू अपनी नज़र हम पर रखना, किस हाल में है ये खबर रखना ।।
तेरी है.....
2. तू चाहे तो हमें रखे, तू चाहे तो हमें मारे,
तेरे आगे झुका कर सर, खड़े हैं आज हम सारे ।
ओ सबसे बड़ी ताकत वाले, तू चाहे तो हर आफ़त टाले ।।
तेरी है.....

हम को मन की शक्ति देना

हम को मन की शक्ति देना, मन विजय करें,
दूसरों की जय से पहले, खुद को जय करें ।।

1. भेद-भाव अपने दिल से साफ़ कर सकें,
दूसरों से भूल हो तो माफ़ कर सकें ।
झूठ से बचे रहें सच का दम भरें ।।
दूसरों की जय.....
2. मुश्किलें पड़ें तो हम पे इतना कर्म कर,
साथ दें तो धर्म का चलें तो धर्म पर ।
खुद पे हौसला रहे बदी से ना डरें ।।
दूसरों की जय.....

3. ऊँच-नीच जात-पात सब मिटा सकें,
आत्मा है एक सब में सबको ज्ञान दें ।
कर्म ही हो सबका धर्म ऐसा सब करें ।।
दूसरों की जय.....



विद्यालय गीत

असतो मा सदगमय
तमसो मा ज्योतिर्गमय
मृत्योर्मा मृतम् गमय

तमसो मा ज्योतिर्गमयः का भाव लेकर हम जैपुरियन चले ।
तेरी दिव्य ज्योति से लाखों दीप जले ।।

साहस है, बल है, श्रम है, हम नहीं किसी से कम हैं ।
पथ देती खुद मझधार, रुके कभी भी ना पतवार ।।

दुनियावाले साथ हमारे कदम से कदम मिलाएंगे ।
हर पग, हर क्षण जगमग जगमग दीप से दीप जलाएंगे ।।

तमसो मा ज्योतिर्गमयः का भाव लेकर हम जैपुरियन चले ।

विश्व को हम जीतेगें ज्ञान, कला और शक्ति से ।
प्रेम की धारा बहेगी, सुख करुणा और भक्ति से ।।

भारत के हम वासी हैं, देश को स्वर्ग बनाएंगे ।
तभी सही अक्षर में हम जैपुरियन कहलाएंगे ।।

तमसो मा ज्योतिर्गमयः का भाव लेकर हम जैपुरियन चले ।।

वन्दे मातरम्

वन्दे मातरम्
सुजलाम्, सुफलाम्, मलयज, शीतलाम्
शस्य श्यामलाम् मातरम् ।
शुभ ज्योत्स्ना पुलकित यामिनीम्
फुल्ल कुसुमित द्रुमदल शोभिनीम् ।
सुहासिनीम् सुमधुर भाषिणीम् ।
सुखदाम्, वरदाम् मातरम्
वन्दे मातरम्

बंकिम चन्द्र चटर्जी

राष्ट्रीय गान

जन-गण-मन अधिनायक जय हे,
भारत-भाग्य विधाता ।
पंजाब-सिन्ध-गुजरात-मराठा,
द्राविड़ उत्कल बंग ।
विन्ध्य-हिमाचल-यमुना-गंगा,
उच्छल-जलधि तरंग ।
तव शुभ नामे जागे,
तव शुभ आशिष माँगे ।
गाहे तव जय गाथा ।
जन-गण-मंगल दायक जय हे ।
भारत-भाग्य विधाता ।
जय हे, जय हे, जय हे,
जय-जय-जय-जय हे ।

रबीन्द्रनाथ ठाकुर

SONGS

SHOWERS OF BLESSINGS....

There shall be showers of blessing, this is the promise of love;
There shall be seasons refreshing, sent from the Saviour above.
Chorus

Showers of blessing, showers of blessing we need: Mercy-drops
round us are falling, but for the showers we plead.

There shall be showers of blessing, precious reviving again;
Over the hills and the valleys, sound of abundance of rain.



FIVE HUNDRED MILES

If you miss the train I'm on,
You will know that I am gone,
You can hear the whistle blow, a hundred miles.
A hundred miles, a hundred miles,
A hundred miles, a hundred miles.
You can hear the whistle blow, a hundred miles.

Lord, I'm one, Lord I'm two
Lord, I'm three, Lord I'm four,
Lord, I'm five hundred miles ole-way from home.
Not a shirt on my back,
Not a penny to my name,
Lord, I can't go back home this ole-way.
This ole-way, this ole-way, this ole-way, this ole-way.
Lord, I can't go back home, this ole-way.

If you miss the train I'm on, you will know that I am gone,
You can hear the whistle blow, a hundred miles.
A hundred miles, a hundred miles,
A hundred miles, a hundred miles.

I HAVE A DREAM

I have a dream a song to sing
to help me cope with anything.
If you see the wonder of a fairy tale
you can take the future even if you fail.

CHORUS

I believe in Angels
Something good in every thing I see
I believe in Angels
When I know the time is right for me
I'll cross the stream
I have a dream.
I have a dream, a fantasy
To help me through reality
And my destination
makes it worth the while
Pushing through the darkness
Still another mile.

ALL THINGS BRIGHT AND BEAUTIFUL

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.

Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings.

The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;

He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who made all things well.

WE SHALL OVERCOME

We shall overcome,
We shall overcome,
We shall overcome, some day.
Oo, deep in my heart,
I do believe
We shall overcome, some day.
We'll walk hand in hand,
We'll walk hand in hand,
We'll walk hand in hand, some day.
Oo, deep in my heart,
I do believe
We shall overcome, some day.
We shall live in peace,
We shall live in peace,
We shall live in peace, some day.
Oo, deep in my heart,
I do believe
We shall overcome, some day.
We are not afraid,
We are not afraid,
We are not afraid, TODAY
Oo, deep...

MANAGING COMMITTEE

- | | |
|----------------------------------|---------------------|
| 1. Dr. Ajay Kumar | Chairman |
| 2. Mrs. Smita Tiwari (Principal) | Secretary |
| 3. Mrs. Purna Maurya | Member (Government) |
| 4. Mrs. Anita Kushwaha | Member (Government) |
| 5. Mr. Satish Verma | Member |
| 6. Mr. Prashant Shukla | Member |
| 7. Mr. Anirban Bhattacharya | Member |
| 8. Mrs. Tapasi De | Member |

VISITS

1. Visit to STP
2. Visit to Airport
3. Heritage Walk
4. Visit to Industrial Area

PTM SCHEDULE (Nursery - XII)

| Date & Month | Day & Class |
|---------------------------|------------------------|
| 28 th July | Friday |
| 21 st October | Saturday (Report Card) |
| 30 th December | Saturday |
| 29 th March | Thursday (Report Card) |

PTM Hours: 9:00 am to 12:00pm

Time slots will be given as per roll numbers allotted to children & parents are requested to strictly adhere to the slot given by the school.

SCHOOL DAYS & TIMINGS

SUMMER TIMINGS

| | | |
|-----------------------------|---|--|
| Nursery, LKG and UKG | : | 7:00 am to 11:00 noon (Monday – Friday) Saturdays off |
| Class I - XII | : | 7:00 am to 1 pm from Monday to Friday |
| | : | 7:00 am to 11:00 noon (on 1 st , 2 nd & 3 rd Saturdays) |
| OFFICE HOURS | : | 7:00 am to 3:30 pm from Monday to Friday 8:30 am to 7:00 am to 11:00 am on Saturdays |
| COLLECTION OF FEE | : | 7:00 am to 3:30 pm from Monday to Friday |
| | : | 7:00 am to 11:00 am on Saturdays |

WINTER TIMINGS

| | | |
|-----------------------------|---|--|
| Nursery, LKG and UKG | : | 8:00 am to 11:30 noon (Monday – Friday) Saturdays off |
| Class I - XII | : | 8:00 am to 1:45 pm from Monday to Friday |
| | : | 8:00 am to 12:00 pm (on 1 st , 2 nd & 3 rd Saturdays) |

IMPORTANT NOTE

- Entry of parents will be restricted from before and after 15 minutes the dispersal timings above mentioned to facilitate smooth dispersal of students.
- No student will be allowed to enter the school premises once the gate is closed at 7 am.
- 4th Saturday will be an off.
- School will notify if there is any change in school timings for students from Classes I to VIII.

OTHER ACTIVITIES

Sporting Activities Class I-V

- Yoga And Meditation
- Cricket
- Taekwondo
- Football
- Aerobics
- Table Tennis
- Badminton
- Skating

Sporting Activities Class VI-VII

- Yoga And Meditation
- Cricket
- Taekwondo
- Football
- Shooting
- Basketball
- Aerobics
- Volley Ball
- Skating
- Table Tennis
- Badminton
- Archery

MAJOR EVENTS FOR SESSION 2023-2024

1. Saavan Mela
2. Annual Day / Sport Day
3. Summer Camp
4. Adventure Camp
5. Graduation Ceremony
6. Literary Fest
7. Science Exhibition
8. Art & Craft Mela
9. Sports Day

ACTIVITIES FOR THE PRE-PRIMARY TO XII (SESSION 2023-24)

| S. No. | Dates | Pre-Primary | I - V | VI - VIII |
|--------|----------------------------|-----------------------------------|--|------------------------------|
| 1. | 1 st April | Parent Orientation Program | Parent Orientation Program | |
| 2. | 3 rd April | | | Parent Orientation Program |
| 3. | 20 th April | Earth Day Activity | Earth Day Activity | Earth Day Activity |
| 4. | 25 th April | Splash Pool Activity | | |
| 5. | 28 th April | Watermelon Party | Watermelon Party (I & II) | |
| 6. | 1 st May | Labour's Day Celebration | Labour's Day Celebration | |
| 7. | 4 th May | Mothers Day Celebration | Mothers Day Celebration | Mothers Day Celebration |
| 8. | 10 th May | | | Investiture Ceremony-Seniors |
| 9. | 27 th July | Show & Tell | | |
| 10. | 3 rd August | | Recitation Competition (I - III) | |
| 11. | 4 th August | | Recitation Competition (IV - V) | |
| 12. | 5 th August | | Sanskrit Diwas (V) | Sanskrit Diwas |
| 13. | 12 th August | | | Dance & Singing Competition |
| 14. | 18 th August | Fruit Chaat Party | | |
| 15. | 19 th August | | | Jam & Quiz Competition |
| 16. | 26 th August | News Paper Craft Activity | News Paper Craft Activity | |
| 17. | 5 th September | Teachers Day Celebration | Teachers Day Celebration | Teachers Day Celebration |
| 18. | 14 th September | Hindi Diwas | Hindi Diwas | Hindi Diwas |
| 19. | 13 th October | Show & Tell | | |
| 20. | 2 nd November | Expression for Action- Act it Out | | |
| 21. | 8 th November | Paint Your World | Paint Your World | |
| 22. | 23 rd December | Christmas Day Celebration | Christmas Day Celebration | Christmas Day Celebration |
| 23. | 26 th January | Republic Day Celebration | Republic Day Celebration | Republic Day Celebration |
| 24. | 27 th January | | Art Exhibition (III to VI)/Student Led | Art Exhibition / Student Led |

| S. No. | Dates | IX - XII |
|--------|----------------------------|------------------------------|
| 1. | 3 rd April | Parent Orientation Program |
| 2. | 20 th April | Earth Day Activity |
| 3. | 1 st May | Labour's Day Celebration |
| 4. | 4 th May | Mother's Day Celebration |
| 5. | 10 th May | Investiture Ceremony-Seniors |
| 6. | 5 th August | Sanskrit Diwas |
| 7. | 12 th August | Dance & Singing Competition |
| 8. | 19 th August | Jam & Quiz Competition |
| 9. | 5 th September | Teachers Day Celebration |
| 10. | 14 th September | Hindi Diwas |
| 11. | 10 th October | Debate |
| 12. | 9 th November | Rangoli Making Competition |
| 13. | 23 rd December | Christmas Day Celebration |
| 14. | 26 th January | Republic Day Celebration |
| 15. | 27 th January | Art Exhibition / Student Led |

EXAMINATION AND PROMOTION POLICY

For Class I - V

- . Half Yearly and Annual Examination will not be held. Child will be evaluated throughout the year on various parameters.
- . The academic year is divided into 4 evaluation tests.
- . First two rounds of evaluation test will be cumulated as 1st term result and the other two rounds will be cumulated as 2nd term result.
- . If student takes half day or short leave he/she will not be entitled for full attendance.

Class VI - VIII

SCHOLASTIC AREA : Whole academic year will be divided into two terms .

| Type of Assessment | Month | Term wise marks |
|----------------------------------|------------------------|---|
| TERM-I (April-September) | | |
| Periodic Test -I | July | 25 marks will be brought down to 10 |
| Internal Assessment - I | August | Notebook submission (5) Subject enrichment (5) |
| Term I | September | 80 |
| Total | 10+5+5+80 | 100 |
| TERM-II (October - March) | | |
| Periodic Test -II | December | 25 marks will be brought down to 10 |
| Internal Assessment - II | January | Notebook submission (5) Subject enrichment (5) |
| Term II | March | 80 |
| Total | 10+5+5+80 | 100 |
| Cumulative Result | TERM-1 + TERM-2 | 100+100 =200 |

Grading Scale for scholastic areas: (VI-VIII)

| | |
|-------------|-----------------------|
| Marks Range | Grade |
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & below | E (Needs improvement) |

CO-SCHOLASTIC AREAS:

- Work Education
 - Art Education
 - Health & Physical Education
 - Music / Drama
- Co-scholastic activities will be graded term-wise on a 3 point grading scale (A=Outstanding, B= Very Good, C= Fair)
 - A student must secure 33 % marks in internal as well as Term exams for promotion to the next class .
 - Incase a child is absent on the scheduled PT / Term exam, he / she will be marked zero. No retest will be taken .

If a scribe is required incase of emergency a prior permission at least three days before the exam should be taken.

ASSESSMENT & EXAMINATION FOR CLASS IX-X

(Subject to change as per CBSE Guidelines)

The Assessment scheme will have an 80 marks component for Board examination (Class X) and Annual Examination (Class IX) in all scholastic subjects along with a 20 marks component of Internal Assessment as follows :

A) SCHOLASTIC AREAS

| | | |
|----------------------------|---|------------------|
| INTERNAL ASSESSMENT | Pen Paper Test | 5 marks |
| | Multiple Assessment strategies to be used. (quizzes, oral test, concept map, exit cards, visual expression etc.) | 5 marks |
| | Subject enrichment | 5 marks |
| | Portfolio | 5 marks |
| ANNUAL EXAM | | 80 marks |
| Total | | 100 marks |

Pre board-I will be conducted in the month of November - December and Pre board-II will be conducted in the month of January.

Kindly Note:

- Two periodic tests will be conducted throughout the session. One periodic test scheduled in Term –I will be of 25 marks and one periodic test scheduled in Term-II will be of 25 marks in each subject.
- Two multiple assessments of 10 marks each will be conducted in each subject.

- Annual Exam (Class IX) and Board Exam (Class X) will cover the whole syllabus in all the subjects.
- A student must secure 33 % marks in internal as well as Term exams for promotion to the next class.
- In case a child is absent on the scheduled UT / Term exam he / she will be marked zero. No retest will be taken.
- If a scribe is required in case of emergency a prior permission at least three days before the exam should be taken.
- A student who fails in a class for two successive years or fails twice in three years will have to be withdrawn from the school.

Grading Scale for Scholastic areas (CLASS IX & XI)

| Marks Range | Grade |
|-------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 & below | E (Needs improvement) |

Grading Scale for Scholastic areas (CLASS X & XII)

| | |
|----|---------------------------------------|
| A1 | 1 Top 1/8th of the passed candidates |
| A2 | 2 Next 1/8th of the passed candidates |
| B1 | 1 Next 1/8th of the passed candidates |
| B2 | 2 Next 1/8th of the passed candidates |
| C1 | 1 Next 1/8th of the passed candidates |
| C2 | 2 Next 1/8th of the passed candidates |
| D1 | 1 Next 1/8th of the passed candidates |
| D2 | 2 Next 1/8th of the passed candidates |
| E | Failed candidates |

B) CO-SCHOLASTIC AREAS:

Students will be graded for Art Education & Health and Physical Education (Work Ex Subsumed) on a five-point scale (A-E)

ASSESSMENT & EXAMINATION FOR CLASS XI

For class XI the examination shall be conducted in two terms - Term I and Term II and the final result will be based on the following assessments.

| Type of Assessment | Month | Term wise marks |
|--|--------------------|------------------|
| TERM-I | | |
| Periodic Test -I | May - August | 50 marks |
| Term I Exam | September | 100 marks |
| Total | | 150 marks |
| TERM-II | | |
| Periodic Test -II | November - January | 50 marks |
| Final Exam | February | 100 marks |
| Total | | 150 marks |
| Final Result (300 marks) - Term I (150 marks) + Term II (150 marks) | | |

ASSESSMENT & EXAMINATION FOR CLASS XII

| Type of Assessment | Month | Term wise marks |
|--------------------|-----------|-----------------|
| TERM-I | | |
| Periodic Test -I | July | 25 marks |
| Term I Exam | September | 100 marks |
| TERM-II | | |
| Periodic Test -II | November | 25 marks |
| Pre board - I | December | 100 marks |
| Pre board - II | January | 100 marks |

Note: The exam schedule is subject to change as per CBSE guidelines.

•Kindly Note:

•

- For Term-II examination, question papers shall be set from the term syllabus, strictly as per CBSE guideline.
- A student must secure at least 33% in all the subjects individually and in aggregate in theory as well as practical subject separately for fulfilling the pass criteria.

- In case the student has secured less than 33% in one subject only and 33% and more in all other subjects in theory and practical examination separately, student will be eligible for 'Retest'.
- The student must get minimum 'D' grade in Work Education.
- The Student must have a minimum of 75% attendance to be eligible to appear in Final Examination.
- It is mandatory for the student to appear in Periodic Tests, Pre-board and Term End Examination.
- No retest of any kind will be conducted if a student is absent on the day of examination.
- If any exam is postponed / preponed, it is mandatory for all to abide by school instructions. No application for a retest / re-exam will be entertained.
- The Medical certificate in case of medical leave should be submitted to the class teacher within a week of commencement of Exam.

EVALUATION AND PERIODIC TEST SCHEDULE

| Class I to V | | | | |
|-------------------|--|---------|---------|-----------|
| | ET 1 | ET 2 | ET 3 | ET 4 |
| Month Name | July 2 nd week-last week | Aug/Sep | Nov/Dec | Feb/March |

| Class VI to VIII | | | | |
|-------------------|--|-------------|---------|------------|
| | PT 1 | HALF YEARLY | PT 2 | FINAL EXAM |
| Month Name | July 2 nd week-last week | Aug/Sep | Nov/Dec | Feb/March |

| Class IX & XI | | | | |
|-------------------|--|-------------|---------|------------|
| | PT 1 | HALF YEARLY | PT 2 | FINAL EXAM |
| Month Name | July 2 nd week-last week | Aug/Sep | Nov/Dec | Feb/March |

| Class X & XII | | | | | |
|-------------------|--|-------------|---------|-------------|-------------|
| | PT 1 | HALF YEARLY | PT 2 | PRE-BOARD 1 | PRE-BOARD 2 |
| Month Name | July 2 nd week-last week | Aug/Sep | Nov/Dec | December | January |

SCHOOL ASSEMBLY

The school conducts morning assemblies for the entire community of students and staff members. Assemblies conducted by various classes are theme based, educative, and informative, and focus on vocabulary development, life skills, and values, involving the active participation of students. Themes for the assemblies cover a wide range of topics. Assemblies are well-planned and made interesting through dramatization, skit presentations and videos. Important announcements are made and students are updated about the latest happenings in school through campus news thus bringing the whole school together. Eminent visitors from all walks of life are also invited to address the students during assemblies. Special assemblies are held on important days.

CHANGE OF ADDRESS

Parents are requested to inform the school office of any change of address / bus- route, change of telephone number so that school records can be updated and you may be contacted quickly in case of necessity/emergency.

HOUSE SYSTEM

In order to realise the highest ideal of education, nurture the sterling qualities of well-rounded personalities and inculcate healthy competition, the school has been divided into the following four Houses :

- | | | |
|-----|----------|--------|
| (a) | Ganga | Maroon |
| (b) | Godavari | Yellow |
| (c) | Krishna | Green |
| (d) | Narmada | Blue |

Such a division is intended to inculcate and awaken in the child, a striving for excellence and to place this precious acquisition of his, at the service of the community and the nation.

Each House is supervised by a House-Incharge for various affairs who is assisted by a team of teachers and students in managing the day-to-day commitments.

Note : House uniform is compulsory during summers on every Thursday.

GENERAL RULES

1. Admission is open for classes Pre-Nursery onward.
2. Prospectus/Application forms for admission are available from the School Office on payment of ₹ 1000/- only, on any working day between 9.00 am. and 2.00 pm.
3. Students who are under transfer from schools outside UP must have their transfer certificate counter-signed by the Inspector of Schools of the state concerned.
4. Parents are required to submit one recent passport-size photograph along with the Date of Birth Certificate and Report Card of their ward issued by a competent authority at the time of registration for admission. The original copy of the documents must be produced for verification.
5. Parents are required to give advance notice of at least a month for the withdrawal of their wards, otherwise a notice fee equivalent to the composite-fee for one month will be charged.

STUDENT DISCIPLINE

1. The Principal may expel a student from the school, should the student's conduct, behaviour, or influence on others be detrimental to the general discipline/interest of the school.

Conditions for expulsion:

- (a) A student caught indulging in some highly undesirable activity will be expelled immediately from the school.
- (b) A student who fails in a class for two successive years or fails twice in three years will be withdrawn by the parents at the end of the session.

It is expected that a student must:

- Respect his/her teachers and elders and wish them.
- Speak in English once he/she is inside the school campus.
- Avoid vulgarity in talk and behavior.
- Respect school property.
- Should be dressed up in proper uniform with Identity card.
- Take care of his/her belongings.
- Not misbehave while commuting by bus.
- Reach the school 5 minutes before the school is reporting time.
- Not indulge in rowdyism, cheating, rude behavior, and insubordination as it could lead to immediate suspension or expulsion from school.

- (c) Any student caught cheating or using unfair means during the examination/test may not only be given a zero in the subject concerned, but an incident of this nature may lead to his/her expulsion from the School.
 - (d) In case a student stops attending school without any information to the school authorities, his/her name will be struck off the rolls, 15 days after he/she stops attending the school.
2. **Parent's Responsibility:** Parents are required to cooperate with the School in developing their children into balanced, progressive, morally strong, and disciplined youth, by helping their children observe the general code of conduct in and outside the school. Misbehaviour in the school is dealt with by the Discipline Committee of the School. The recurrence of such acts may lead to the expulsion of the defaulter from the school. However, punishment is administered only with a view to correcting the defiant behaviour of the child. The Principal has the right to refuse the continuation of studies to any pupil whose conduct is unsatisfactory.
- (a) Girls' hair must be either cut short or tied back neatly.
 - (b) Students are not allowed to wear any jewellery in school.
 - (c) Check your ward's almanac daily. Do sign the remarks, if any, and take necessary action.
 - (d) Ensure that your ward carries books according to the time table to avoid any extra load of books.
 - (e) Carrying cell phones or electronic devices is strictly prohibited. The school will not be responsible for goods, articles, money or books lost by the children. Parents should not send expensive items with their children to school.
3. Students who habitually indulge in misbehaviour despite repeated warnings and continuous efforts by the school teachers to improve their behaviour will not be enrolled/admitted in the School during the following academic session. A warning in this regard will be given to the parents well in advance to seek admission to some other school.
4. Disciplinary action may be taken against a student on the following grounds.
- (a) Absence from the Assembly (while present in the School).
 - (b) Absence from the 'Class' and unexplained loitering.
 - (c) Scribbling graffiti.
 - (d) Unruly movement or making unwanted noise in the corridors or inside the building.
 - (e) Insubordination.
 - (f) Use of foul language
 - (g) Vandalization of the Notice Boards or any other form of vandalism.
 - (h) Wearing an improper, incorrect, or incomplete uniform.
 - (i) Creating undesirable chaos during dispersal after the Assembly.
 - (j) Staying outside the Class room or building even after the break is over.

- (k) Stealing
- (l) Bunking Classes/School
- (m) Possessing books that may be classified as obscene.
- (n) Misconduct while travelling in the School van.
- (o) Misuse of the internet in the Computer Lab.

5. Prefects may check students any time during the day for improper uniforms and may also confiscate items that they feel are not the part of the uniform.

6. Serious Offences

Cheating in examinations, stealing, physical violence, damaging school property etc, would be dealt severely. Such activities could mean immediate suspension/expulsion.

7. Striking off the name from the rolls

The name of a student may be struck off the rolls on account of continuous absence / non-payment of fees and other dues for 20 days after the last day for payment.

8. The school gate closes at 8:30 am and late comers are not allowed to join the school on that day.

9. Students will be liable for punishment and award of Yellow cards.

10. Yellow cards will be issued on the first occasion of flouting discipline.

11. The following procedure will be followed for the award of a Yellow Card:

- (a) The Yellow Card could be given confidentially, or awarded during assembly, in front of the entire school at the Principal's discretion;
- (b) A record will be maintained by the Teacher in charge of discipline.
- (c) The second Yellow Card will be the last warning. On committing the third offense, parents will be called by the Principal. On committing the next offense, appropriate disciplinary action will be taken, which may amount to suspension or expulsion from the school.

Note: Notwithstanding the rule in para 7 above, the student's name shall be struck off the rolls except, after giving, the parent or guardian of such a student a reasonable opportunity of showing cause against the proposed action.

Parent's Signature

PAYMENT OF FEE

Fee Schedule

Quarter I (April to June)

Quarter II (July to Sep)

Quarter III (Oct to Dec)

Quarter IV (Jan to March)

Payment to be made in the month of

By 10th of April

By 10th of July

By 10th of October

By 10th of January

Note:

- If the "Last Date of payment" is a holiday, then the next working day after such holiday will be considered to be the "Last Date of Payment".
- No reminders for payment of fee will be sent by the school.

1. At the time of admission, fee is payable by Cash at the school office or by Debit/Credit card.
2. Fee is to be paid in advance for every three months before 10th of the first month. Fee once paid is not refundable, unless specified otherwise.

Quarterly fee is payable by cheque / Demand Draft.

3. If Cheque is returned, then the parent will have to bear the cancellation charges as applicable.
4. Pay Order or Demand Draft / Cheque should be made in favour **SETH ANANDRAM JAIPURIA SCHOOL**, payable at **HDFC Bank, Naini**.
5. **Fine for Late Payment after due date:**

Late Fee @ 100/- per day as a penalty will be charged after due date.

SCHOOL UNIFORM

The school uniform is available at the school uniform shop within the school campus, and it is mandatory to wear the complete school uniform.

SUMMER UNIFORM

Girls/Boys-Pre-primary.

- Half sleeved Cream T-shirt
- Orange Skirt / Blue Shorts
- Black Shoes-Buckled strap for girls and laced for boys
- White socks with Orange Stripes for Girls
- White socks with Blue Stripes for Boys

Girls/Boys-Class I to onwards

- Half sleeved white shirt with School Monogram
- Grey pleated skirts/shorts/trousers for class I to V
- Divided skirt for girls and trousers for boys are compulsory from Class VI onwards
- Black Shoes-Buckled strap for girls/laced for boys
- Plain Grey socks
- Belt with School Monogram

WINTER UNIFORM

Girls/Boys-Pre-primary.

- Orange Track suit
- Full sleeved white shirt
- Maroon Cap
- Blue Woollen Socks

Girls/Boys-Class I to onwards

- Full sleeved white shirt with School Monogram
- Grey woollen skirt (Girls) & grey woollen trousers (Boys)
- Woollen trousers optional for girls of class I onwards
- Woollen socks with broad maroon stripes for girls
- Woollen socks with 2 fine stripes for boys
- School Tie & Belt
- Maroon blazer with school monogram is compulsory
- Maroon sleeveless pullovers
- Maroon Cap

SUMMER HOUSE DRESS

Class I onwards

| | |
|--|---|
| House T-Shirt | For all girls and boys |
| White Shorts | For boys from class I to IV and girls of class I & II |
| White Trousers | For boys from class V & above |
| White divided skirt | For girls from class III & above |
| White socks striped with house colours | |

WINTER HOUSE DRESS

Class I onwards

| | |
|--------------|---------------------------|
| Boys & Girls | Orange Woollen Track Suit |
|--------------|---------------------------|

Note : Light blue patka for Sikh boys and only black or white hair bands for girls.

MISCELLANEOUS

LIBRARY:

- i) The school maintains a well-stocked libraries.
- ii) Newspapers and magazines are provided in addition to a wide range of books which also include dictionaries, encyclopedias, books on general knowledge and yearly magazines.
- iii) The library provides teachers with a vast range of reference books and other resource materials to enhance their teaching.

LIBRARY FINE:

- A. Late Fine - After 7 days ₹. 1.00 per day.
- B. Loss of Book - To be replaced with same book or cost of the book to be paid.

SCHOOL TRANSPORT:

Parent can avail the school transport at the beginning of the session i.e. from April by filling up the transport form only. Without the transport form, the school will not provide the bus facility to your ward. Bus routes are fixed and no change in the route will be entertained. Students will be picked up from certain specified points and it is the sole responsibility of the parents to escort the pupil to and from the fixed bus stop. Bus facility will not be provided in mid-session for old students.

Terms and conditions for withdrawal of School Transport:

For withdrawal of transport facility, parents need to give a prior notice of one month. In case of immediate withdrawal, transport fee for one month will be charged.

INFRASTRUCTURE:

All class-rooms, activity rooms, science and mathematics laboratories, library, etc., are air-conditioned for greater efficiency and to protect children of tender age from air & noise pollution.

COMPUTER FACILITIES:

The school has a well equipped computer lab which provides IT integration programme from class Nursery onwards.

MEDICAL FACILITIES:

The school has a fully functional medical unit under the care of a qualified nurse.

Note : In case of the loss ALMANAC/SYLLABUS/I-CARD/REPORT CARD, duplicate one will be issued on payment of ₹ 200/50/100/100 respectively.

ROLE OF PARENTS

- (i) Parents are expected to cooperate with the school authorities in maintaining punctuality, regularity, and discipline.
- (ii) Parents should ensure that their ward takes an active interest in school activities.
- (iii) Parents are required to sign their ward's Progress Report.
- (iv) Private tuition is not encouraged. Parents must not engage teachers of the school as private tutors of their wards. In case a defiance is reported, disciplinary action will be taken against both, the ward and the teacher concerned.
- (v) Parents/Guardians are requested not to visit the classes or meet the teachers (in the school campus) without the prior permission of the Principal. Parents who wish to volunteer in the school program must meet the Principal.
- (vi) Parents are required to notify the school of any change in their address or telephone number.
- (vii) All communications with the school should bear the name, class, and section of the student.
- (viii) Only written requests to let the child be taken home before the school closes will be entertained. Parents are advised not to call away their wards during school hours.
- (ix) All belongings of students should bear their name and class. The school will not be responsible for any losses.
- (x) Parent-Teacher meetings are held regularly to provide an opportunity for exchanging views on the progress of the students.
- (xi) Parents are requested to ensure that the Birthday celebration of their child is confined to their classmates only. Children up to class V are allowed to wear smart casual clothes, on their birthday. Only sweets are to be distributed. Parents can donate a book to the school library or gift a plant if they wish to.
- (xii) Parents should ensure that they send their wards to school in proper and neat school uniforms with polished shoes. Children of classes Nursery to V must bring a swimming costume and towel on the day allotted for swimming/splash pool.
- (xiii) Parents are required to check their ward's Almanac every day. Any note given by the teacher should be acknowledged with the Signature of the parent.
- (xiv) Kindly involve the children in household chores and train them to become self-reliant.

IMPORTANT DAYS

| | | |
|-----|--|--------------|
| 1. | World Heritage Day | April 18 |
| 2. | Earth Day | April 22 |
| 3. | May Day (Workers' Day) | May 1 |
| 4. | Red Cross Day | May 8 |
| 5. | Mother's Day | May 14 |
| 6. | Commonwealth Day | May 24 |
| 7. | World Environment Day | June 5 |
| 8. | Father's Day | June 18 |
| 9. | Hiroshima Day, Friendship Day | August 6 |
| 10. | Nagasaki Day | August 9 |
| 11. | Quit India Day | August 9 |
| 12. | Independence Day | August 15 |
| 13. | Teacher's Day | September 5 |
| 14. | International Literacy Day | September 8 |
| 15. | Hindi Diwas | September 14 |
| 16. | International day of Peace | September 21 |
| 17. | Gandhi Jayanti Day | October 2 |
| 18. | Air Force Day | October 8 |
| 19. | World Food Day | October 16 |
| 20. | U.N. Day | October 24 |
| 21. | UNESCO Day | November 4 |
| 22. | Children's Day | November 14 |
| 23. | World Students' Day | November 17 |
| 24. | International Day of Persons with Disabilities | December 3 |
| 25. | Navy Day | December 4 |
| 26. | Human Rights Day (U.N.) | December 10 |
| 27. | Kisan Diwas | December 23 |
| 28. | National Youth Day | January 12 |
| 29. | Army Day | January 15 |
| 30. | Parakram Diwas (Subhas Chandra Bose) | January 23 |
| 31. | Republic Day | January 26 |
| 32. | Martyrs' Day | January 30 |
| 33. | National Science Day | February 28 |
| 34. | International Women's Day | March 8 |
| 35. | World Forest Day | March 21 |

LIST OF HOLIDAYS 2023-2024

| S. No. | Date | Day | On Account of |
|--------|-------------------------|-----------------|---------------------|
| 1 | 4 April 2023 | Tuesday | Mahavir Jayanti |
| 2 | 7 April 2023 | Friday | Good Friday |
| 3 | 14 April 2023 | Friday | Ambedkar Jayanti |
| 4 | 22 April 2023 | Saturday | Id-ul-fitr |
| 5 | 5 May 2023 | Friday | Budh Purnima |
| 6 | 21 May - 2 July 2023 | Saturday-Sunday | Summer Break |
| 7 | 29 June 2023 | Thursday | Id-ul-Adha (Bakrid) |
| 8 | 29 July 2023 | Saturday | Muharram |
| 9 | 15 Aug 2023 | Tuesday | Independence Day* |
| 10 | 30 Aug 2023 | Wednesday | Raksha Bandhan |
| 11 | 7 Sep 2023 | Thursday | Janmanshtmi |
| 12 | 28 Sep 2023 | Thursday | Id-ul-Milad |
| 13 | 2 Oct 2023 | Monday | Gandhi Jayanti |
| 14 | 23 Oct 2023 | Monday | Maha Navmi |
| 15 | 24 Oct 2023 | Tuesday | Dussehra |
| 16 | 28 Oct 2023 | Saturday | Valmiki Jayanti |
| 17 | 12 Nov-16 Nov 2023 | Sunday-Thursday | Deepawali Break |
| 18 | 27 Nov 2023 | Monday | Guru Nanak Jayanti |
| 19 | 25 Dec 2023 | Monday | Christmas |
| 20 | 31 Dec 2023-11 Jan 2024 | Sunday-Thursday | Winter Break |
| 21 | 26 January 2024 | Friday | Republic Day* |
| 22 | 8 March 2024 | Friday | Maha Shivratri |
| 23 | 23-25 March 2024 | Saturday-Monday | Holi Break |

- Session(2023-24) will commence from 5th April 2023
- Subject to the appearance of the moon.



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